

**A Service of Morning Prayer
for August 1, 2021
Tenth Sunday after Pentecost**



Bread of Heaven, poster by Nigel Wynter
Formal Art Training - the School of Visual Arts, New York City

We do not live by bread alone, but by every word that comes from the mouth of God.

Matthew 4.4

CP 432 Jesus Calls Us! O'er the Tumult

1. Jesus calls us! O'er the tumult
of our life's wild restless sea,
Day by day his sweet voice soundeth,
saying "Christian, follow me!"

2. As of old Saint Andrew heard it
by the Galilean lake,
Turned from home and toil and kindred,
leaving all for his dear sake.

3. Jesus calls us from the worship
of the vain world's golden store,
From each idol that would keep us,
saying "Christian, love me more"

4. In our joys and in our sorrows,
days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these"

5. Jesus calls us! By thy mercies,
Saviour, may we heart thy call,
Give our hearts to thine obedience,
serve and love thee best of all.

The grace of our Lord Jesus Christ,
And the love of God,
And the fellowship of the Holy Spirit,
Be with you all.

And also with you.

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

**To you all hearts are open,
All desires known,
And from you no secrets are hidden.
Cleanse the thoughts of our hearts**

**By the inspiration of your Holy Spirit,
That we may perfectly love you,
And worthily magnify your holy name;
Through Christ our Lord. Amen.**

The Lord is our refuge and strength: O come, let us worship.

Psalm 51:1-12 *Refrain: Turn from evil and do good.*

51:1 Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

51:2 Wash me thoroughly from my iniquity, and cleanse me from my sin.

51:3 For I know my transgressions, and my sin is ever before me.

51:4 Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment.

51:5 Indeed, I was born guilty, a sinner when my mother conceived me.

51:6 You desire truth in the inward being; therefore teach me wisdom in my secret heart.

51:7 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

51:8 Let me hear joy and gladness; let the bones that you have crushed rejoice.

51:9 Hide your face from my sins, and blot out all my iniquities.

51:10 Create in me a clean heart, O God, and put a new and right spirit within me.

51:11 Do not cast me away from your presence, and do not take your holy spirit from me.

51:12 Restore to me the joy of your salvation, and sustain in me a willing spirit.

A Reading from 2 Samuel 11:26-12:13a

11:26 When the wife of Uriah heard that her husband was dead, she made lamentation for him.

11:27 When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD,

12:1 and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor.

12:2 The rich man had very many flocks and herds;

12:3 but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him.

12:4 Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him."

12:5 Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die;

12:6 he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

12:7 Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul;

12:8 I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more.

12:9 Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites.

12:10 Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.

12:11 Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun.

12:12 For you did it secretly; but I will do this thing before all Israel, and before the sun."

12:13a David said to Nathan, "I have sinned against the LORD."

The Word of the Lord.

Thanks be to God.

CP 611 O Father, We Have Wandered

1 Our Father, we have wandered
And hidden from your face;
In foolishness have squandered
Your legacy of grace
But now, in exile dwelling,
we rise with fear and shame,
As, distant but compelling,
We hear you call our name.

2 And now at length discerning
The evil that we do,
Behold us Lord, returning
With hope and trust to you.
In haste you come to meet us
And home rejoicing bring,
In gladness there to greet us
With feast and robe and ring.

A Reading from Ephesians 4.1–16

4:1 I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called,

4:2 with all humility and gentleness, with patience, bearing with one another in love,

4:3 making every effort to maintain the unity of the Spirit in the bond of peace.

4:4 There is one body and one Spirit, just as you were called to the one hope of your calling,

4:5 one Lord, one faith, one baptism,

4:6 one God and Father of all, who is above all and through all and in all.

4:7 But each of us was given grace according to the measure of Christ's gift.

4:8 Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

4:9 (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth?)

4:10 He who descended is the same one who ascended far above all the heavens, so that he might fill all things.)

4:11 The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers,

4:12 to equip the saints for the work of ministry, for building up the body of Christ,

4:13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

4:14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

4:15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ,

4:16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

CP 484 In Christ There is No East or West

1 In Christ there is no east or west,
in Christ no south or north,
but one great fellowship of love
throughout the whole wide earth.

3 Join hands, disciples of the faith,
what e're your race may be.
Who serves my God in truth and love
is surely kin to me.

2 In Christ shall true hearts everywhere
their high communion find.
Whose service is the golden cord
close binding humankind.

4 In Christ now meet both east and west,
in Christ meet south and north.
All faithful souls are joined in one
throughout the whole wide earth.

The Gospel

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Jesus Christ.

John 6:24–35

6:24 So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

6:25 When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?"

6:26 Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves.

6:27 Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal."

6:28 Then they said to him, "What must we do to perform the works of God?"

6:29 Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

6:30 So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?"

6:31 Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'"

6:32 Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven.

6:33 For the bread of God is that which comes down from heaven and gives life to the world."

6:34 They said to him, "Sir, give us this bread always."

6:35 Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Sermon by the Rev. Heather Liddell

CCLI 2693118 Christ Above Me

Chorus

Christ above me Christ beside me

Christ within me ever guiding

Christ behind me Christ before

Christ my love my life my Lord

1. Bread of life from heaven
Lover of my soul
Peace of God so ever present
I surrender my control to

Chorus...

2. Mercy everlasting
Tenderness divine
Word of God so ever healing
I surrender heart and mind to

Chorus...

Affirmation of Faith (The Apostles' Creed)

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven.

and is seated at the right hand of the Father.

**He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People compiled and led by Beth-Anne Exham

For our intercessions today we will use litany # 3 on page 112

(Let us offer our prayers to the source of all love and all life, saying, "**Lord, hear our prayer.**")

Merciful Lord, we pray for all who call themselves Christians: that we may become a royal priesthood, a holy nation, to the praise of Christ Jesus our Saviour.

LORD, HEAR OUR PRAYER

We pray for Stephen our bishop elect, and for all bishops and other ministers
For the Church of the Province of South East Asia, the Metropolitan and Primate,
Archbishop Melter Tais, Bishop of Sabah.

For the Diocese of Central Newfoundland: the Rt. Rev. John Watton, Bishop.

In the Diocese of Edmonton for the Anglican Church Women: Elaine Dickie, Diocesan
President

For our St. Peter's Family, especially our clergy Heather, and Alison, and for all who
make this family worship possible especially Nadine using her musical talent. We pray
for all those who join us in prayer and those who do the daily work to keep our family
functioning.

In the Diocese of Buye, for Mubanga Parish; Jean Bosco Nyankimbona, Rector.
and for the people of the Saddle Lake Cree Nation.

that they may remain faithful to their calling and rightly proclaim the word of truth.

LORD, HEAR OUR PRAYER.

We pray for Elizabeth our Queen, for the leaders of the nations, and all in authority
throughout the world as they strive to deal with the loss and sorrow and damage caused
by floods, tornadoes, fires and the pandemic. May they work together that your people
may lead quiet and peaceable lives.

LORD, HEAR OUR PRAYER.

We pray for this city of Edmonton and those who live here, the poor and the rich, the
elderly and the young, men and women; and for our part in showing your goodwill to all.

LORD, HEAR OUR PRAYER.

We pray for the VICTIMS of our society and of all the wrong doings, large or small, that
are present in the world, and we pray for those who minister to all who are in any need.
We especially remember those for whom our prayers are requested: Sandra, Merle,

Mona, Nicole, Lois W., Ray and Mary, Irene and Sandy, Joyce, Jim and Par, Kathryn, Trevor, Helen, Jenifer, Judy, Tony, Luisa, Joseph, Jen and Hunter, Lois D., Stacey, Marguerite, Evelyn and Willis, and Carla.
that you will be their help and defence.

LORD, HEAR OUR PRAYER.

We pray for the peaceful repose of the souls of those who have died and for comfort for those who mourn.

LORD, HEAR OUR PRAYER.

We pray for those preparing for baptism, and for those recently baptised, that they may be strengthened in the faith.

LORD, HEAR OUR PRAYER.

We give thanks for St. Peter and all the saints who have found favour in your sight from earliest times, prophets, apostles, martyrs, and those whose names are known to you alone: and we pray that we too may be counted among your faithful witnesses.

LORD, HEAR OUR PRAYER.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide us with your wisdom that justice and peace may increase, until the earth is filled with the knowledge of your LOVE through Jesus Christ our Lord. **Amen.**

Compassionate Father, it has been a long while since we have been able to gather as one body in your presence to worship you in fellowship and community. We long for the time that we can gather again in our beloved St. Peter's and experience the joy and fellowship of shared worship in a shared space. We ask for trust and for patience, not only for ourselves, but for all worshipping communities, so that when the time is right, we can open our doors and once again, carefully and with the safety of all in our minds and hearts, come together again in love and fellowship.

Until that time, we thank you for the many opportunities you have granted us to worship in different ways and we ask that you make us always mindful that the Church building is not the only place where worship happens but that the Church lives in us as you live in us. **Amen.**

Collect

Almighty God,
your Son Jesus Christ fed the hungry
with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness
sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

And now, as our Saviour Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory,
 for ever and ever. Amen.**

CP 618 Glorious in Majesty

1. Glorious in majesty, holy in his praises,
 Jesus, our Saviour and our King,
 born a man, yet God of Old, let us all adore him.
 Filled with his Spirit, let us sing.

Refrain:

***Living is to love him, serving him to know his freedom.
 Come along with us to join the praise of Jesus,
 Come to Jesus now; go to live his word rejoicing.***

2. Victory he won for us, freeing us from
 darkness,
 dying and rising from the dead.
 Living with the Father now, yet he is
 among us.
 We are the body, he the head.

Refrain:...

3. One in love, as family, living with each
 other,
 gladly we share each other's pain.
 Yet he will not leave us so,
 soon he is returning, taking us back with
 him to reign.

Refrain:...

The Dismissal

We do not live by bread alone, but by every word that comes from the mouth of God.

Matthew 4.4

Let us bless the Lord
Thanks be to God.

May the God of peace enable us to do His will in every kind of goodness
 working in us what pleases Him, through Jesus Christ, to whom be the
 glory for ever and ever, Amen.

Go in peace to love and serve the Lord.
Thanks be to God.